

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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TECH CENTER 1600/2901

Re application of: Kashmiri *et al.*

Art Unit: 1642

Application No. 09/830,748

Filed: April 30, 2001

For: VARIANTS OF HUMANIZED ANTI-CARCINOMA MAB CC49

Examiner: Helms

Date: April 9, 2003

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on April 9, 2003 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

Susan Alpert Siegel, Ph.D.
Agent for Applicant

TRANSMITTAL LETTER

COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

Enclosed is a Response and Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
-Total Claims	46	- 47	=	\$18.00	\$ 0.00
Indep. Claims	4	-5	=	\$84.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$280.00	
One-month Extension of Time				\$110.00	\$110.00
Two-month Extension of Time				\$410.00	
Three-month Extension of Time				\$930.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$110.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

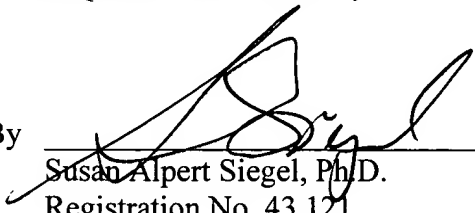
- ☒ A check in the amount of \$110.00 is attached.
- ☒ Replacement Sequence Listing
- ☒ Statement of Compliance

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ A Marked-up Version of Amended Claims and Specifications Pursuant to 37 C.F.R. §§ 1.121(b)-(c) is attached.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By


Susan Alpert Siegel, Ph.D.
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